

1 KARL HALL
Reno City Attorney
2 WILLIAM E. COOPER
3 Deputy City Attorney
Nevada State Bar #2213
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5 (775) 334-2050
6 *Attorneys for City of Reno,*
Sergeant Justin Bradley,
7 *And Officer Joshua Sanford*

8 UNITED STATES DISTRICT COURT
9 DISTRICT OF NEVADA

10 DAWN JOHNSON,

Case No.: 3:16-CV-00507-MMD-VPC

11 Plaintiff,

12 vs.

13 THE CITY OF RENO, OFFICER JOSHUA
SANFORD individually and in his official
14 capacity, SERGEANT JUSTIN BRADLEY
individually and in his official capacity and
15 DOES 1-5 Inclusive

16 Defendants. /

17 **STIPULATION AND ORDER TO RESCHEDULE**
18 **CASE MANAGEMENT CONFERENCE**

19
20 Plaintiff, by and through her attorney, NICHOLUS C. PALMER, and Defendant, by and
21 through its attorneys, KARL S. HALL, Reno City Attorney, and WILLIAM E. COOPER,
22 Deputy City Attorney, hereby stipulate to reschedule the previously scheduled Case Management
23 Conference, due to a calendar conflict, from Wednesday, January 4, 2017 at 2:00p.m. to
24 Monday, January 9, 2017 at 9:00a.m.

25 ///

26 ///


27 ///

28 ///

1 The Joint Case Management Report is now due on December 28th, 2016.

2
3 DATED this 22nd day of November, 2016.

4
5 JOHN J. KADLIC
6 Reno City Attorney

7 By: 
Nicholus C. Palmer, Esq.
8 630 E. Plumb Lane
9 Reno NV 89502

By: /s/ William Cooper
William E. Cooper, Esq.
Deputy City Attorney
Post Office Box 1900
Reno, Nevada 89505

10 *Attorney for Plaintiff*

11 *Attorneys for City of Reno,*
12 *Sergeant Justin Bradley,*
13 *And Officer Joshua Sanford*

14
15
16 IT IS SO ORDERED.

17
18 DATED this _____ day of November, 2016.

19
20
21 _____
United States Magistrate Judge

CERTIFICATE OF SERVICE

Pursuant to FRCP 5(b), I certify that I am an employee of the RENO CITY ATTORNEY'S OFFICE, and that on this date, I am serving the foregoing document(s)

**STIPULATION AND ORDER TO RESCHEDULE
CASE MANAGEMENT CONFERENCE**

on the party(s) set forth below by:

_____ Placing an original or true copy thereof in a sealed envelope placed for collection and mailing in the United States Mail, at Reno, Nevada, postage prepaid, following ordinary business practices.

_____ Personal delivery.

 X CM/ECF electronic service

_____ Facsimile (FAX).

_____ Federal Express or other overnight delivery.

_____ Reno/Carson Messenger Service.

addressed as follows:

Nik Palmer, Esq.
The Law Firm of Laub & Laub
630 E. Plumb Lane
Reno, NV 89502

Attorney for Plaintiff Dawn Johnson

DATED this 22nd day of November, 2016

By: /s/ Terri Strickland
Terri Strickland
Legal Assistant